

## **AGENDA FOR**

## **CABINET**

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**To: All Members of Cabinet**

**Councillors:** M C Connolly (Leader) (Chair), G Campbell (Cabinet Member for Children and Young People), T Isherwood (Cabinet Member for Environment), J Lewis (Cabinet Member for Communities and Culture), R Shori (Deputy Leader & Cabinet Member for Health and Well Being) and S Walmsley (Cabinet Member for Resource and Regulation)

Dear Member

### **Cabinet**

You are invited to attend a meeting of the Cabinet which will be held as follows:-

<b>Date:</b>	Wednesday, 11 June 2014
<b>Place:</b>	Rooms A and B Town Hall, Knowsley Street, Bury
<b>Time:</b>	6.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda, and if so, to formally declare that interest.

### **3 MINUTES** *(Pages 1 - 6)*

To approve as a correct record the Minutes of the meeting held on 9 April 2014.

### **4 PUBLIC QUESTION TIME**

Questions are invited from members of the public present at the meeting about the work of the Council and the Council's services.

Approximately 30 minutes will be set aside for Public Question Time, if required.

### **5 ADOPTION OF PRIVATE SECTOR HOUSING RENEWAL ASSISTANCE POLICY 2014** *(Pages 7 - 64)*

### **6 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

### **7 EXCLUSION OF PRESS AND PUBLIC**

To consider passing the appropriate resolution under Section 100 (A)(4), Schedule 12(A) of the Local Government Act 1972, that the press and public be excluded from the meeting for the reason that the following business involves the disclosure of exempt information as detailed against the item.

### **8 PROPOSED RELOCATION OF RADCLIFFE BUS STATION** *(Pages 65 - 96)*

### **9 RADCLIFFE HALL CE/METHODIST PRIMARY SCHOOL - MAJOR IMPROVEMENT SCHEME** *(Pages 97 - 102)*

### **10 DELIVERY OF THE BURY STANDARD** *(Pages 103 - 116)*